REGISTRATION QUESTIONNAIRE **NOVI SAD FAIR** INTEGRATED MARKETING 18-24/3/2025 INTERNATIONAL BOOK FAIR COMMUNICATIONS SECTOR 29th INTERNATIONAL EXHIBITION OF ART "ART EXPO" Serbia - 21000 Novi Sad 20-22/3/2025 20th INTERNATIONAL FAIR OF EDUCATION "GUIDELINES" 2nd "NS GAMING WEEK" Hajduk Veljkova 11 17-22/5/2025 92nd INTERNATIONAL AGRICULTURAL FAIR Phone: + 381 21/483-11-18, 483-11-36 24-28/9/2025 56th INTERNATIONAL FAIRS "LORIST" E-mail: pr@sajam.net · FAIR OF HUNTING AND FISHING Please fill in the required information clearly, in block letters, and required · FAIR OF ECOLOGY document signed and sealed by your editor-in chief send by post to the address 3/10/2025 **SPORTS AND YOUTH EXPO** of the Novi Sad Fair. 5-6/11/2025 14th INTERNATIONAL ENERGY AND INVESTMENT DAYS Press accreditation is valid for multiple entries to the Fair site, it states the 7-10/11/2025 28th INTERNATIONAL EXHIBITION OF JEWELLERY AND WATCHES "SJAJ" 27 - 29 / 11 / 2025 56th INTERNATIONAL FAIR OF TOURISM editorial, name and family name, and therefore it is not transferable. **BASIC DATA** AGENCY / COMPANY **COUNTRY, CITY ADDRESS PHONE** FAX E-mail www. **ABOUT THE MEDIUM** DIRECOTR **NEWSPAPERS DAILY EDITOR-IN-CHIEF WEEKLY PERIODICAL NEWS EDITOR RADIO STATIONS** frequency **MARKETING MANAGER PRODUCTION MEDIUM ESTABLISHED ON: AGENCY** INTERNET We would like to register the following journalist(s) to cover yor fairs: NAME AND SURNAME OF JOURNALIST Mobile phone number E-mail NAME AND SURNAME OF JOURNALIST Mobile phone number E-mail NAME AND SURNAME OF CAMERAMAN/PHOTOGRAPHER Mobile phone number E-mail NAME AND SURNAME OF EDITOR (FOR AGENCIES THAT HAVE BUREAUS IN NOVI SAD) Mobile phone number E-mail YES YES Would you like to include any professionals of the Novi Sad Fair Would you like to get news from the Fair on your e-mail? into the programme of your radio or TV station? NO NO

Please inform us should your company change the director or the editor-in-chief. Should you also change address or telephone numbers in your company, please inform us about it.

| IO RE LITTED BY THE MONI 2ND FAIK | CONFIRMED BY |
|-----------------------------------|--------------------------|
| Date of receipt | Director/Editor-in-chief |
| Reference number | _ |
| Position | |
| Received by | SEAL |